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| COMMITTEE/SUB             | Planning Committee                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DATE OF MEETING           | 16 <sup>th</sup> May 2022                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TITLE                     | DETERMINATION OF<br>PLANNING APPLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                               |
| PUBLICITY                 | *For Publication                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CONTENTS SUMMARY          | See attached index                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| RECOMMENDATIONS           | See attached reports                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| LIST OF BACKGROUND PAPERS | For each of the attached reports, the background papers consist of the file specified in the top right hand corner on the front page of the report. Those background papers on the file which do not disclose exempt or confidential information are open to public inspection at the office of the Development Management and Conservation Manager – Planning Services. Additional background papers (if any) will be separately listed in the report. |